



## 2026 Grant Application

### Firefighter Support Restricted Account

*Please type or print neatly:*

DEPARTMENT / ASSOCIATION: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Amount of Request: \_\_\_\_\_ \*Please note that the **maximum amount** that will be awarded to a department or an association will be **\$5,000.00**

Purpose of Request: \_\_\_\_\_

Category:

- Firefighter health and safety
- Firefighter training
- Assistance with purchase of structural firefighting equipment or apparatus

PROVIDE JUSTIFICATION TO SUPPORT YOUR REQUEST: (please use additional papers if needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_ 2025

Signature of Chief or Association President: \_\_\_\_\_  
(if not applicant) Federal Tax ID # \_\_\_\_\_

**\*\*Please be advised that if your department is awarded a grant, you must request payment (reimbursement) by 31 July 2026, or your funds will be awarded to another applicant.**

Please submit applications by email to:

USFA Secretary Gina Bell: [secretary.usfa@gmail.com](mailto:secretary.usfa@gmail.com)

Grant Review Committee Use Only:

Amount Funded: \$ \_\_\_\_\_

**Application Deadline: Wednesday October 1, 2025**